

MEMBERS



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING

Governor

KEVIN E. BURKE, CHAIRMAN THOMAS "JIM" ALEXANDER MARGARET CAVIN DONALD L. DRAKE NATHANIEL W. HODGSON, III STEPHEN P. QUINN **GUY M. WELLS**

* * * PUBLIC NOTICE * * *

STATE CONTRACTORS BOARD MEETING

DATE: Tuesday, June 5, 2012

TIME: 8:30 AM

LOCATION: Salon A-C Meeting Room

Newport Beach Marriott

900 Newport Center Drive, Newport Beach, CA 92660

PLEASE NOTE: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

* * * AGENDA * * *

- 1. Call to Order: Kevin Burke, Chairman
- 2. Chair's Remarks and Board Member Comments
- 3. **Public Comment
- 4. Joint Discussion with the California Contractors State License Board
 - NASCLA Resources Committee Report
 - Administration Current Strategic Plan Objectives (NSCB and CSLB)
 - Enforcement- Battling the Underground Economy
 - Public Affairs-Educating Consumers and Contractors
 - Licensing-Licensure Requirements for Solar Contractors and Reciprocity
- 5. ** Public Comment
- 6. Adjournment

PUBLIC COMMENT

Comments from the public are accepted at this time on topics not specifically addressed elsewhere on the agenda. The public may comment by signing-in before speaking during the Public Comment section. The board is precluded from discussing or acting on items raised by Public Comment that are not already on the agenda. Public Comment will be limited to 5 minutes per person at the discretion of the Chairman.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON

> LAS VEGAS CITY HALL SAWYER STATE BUILDING CLARK COUNTY LIBRARY

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- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 9670 Gateway Drive, Suite 100, Reno, NV 89521 or by calling 775-688-1141 prior to the date of the meeting.